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**Fax Transmittal**

APR 05 2004

**DATE:** April 5, 2004 **Total Pages Including Cover:** 16

**TO:** Examiner El-chanti **Company:** Commissioner for Patents

**Fax #:** 703-872-9306

**Client/Matter #:** 28150.7

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**MESSAGE:**

USSN: 09/690,199

Title: METHOD AND SYSTEM FOR FORMING A REFERENCE WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

Attorney Docket No.: 28150.7

Examiner El-chanti,

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed December 3, 2003;
2. Petition for Extension of Time for one month (in duplicate); and
3. Transmittal Letter (in duplicate).

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

  
Michael A. Davis, Jr.

Registration No. 35,488

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PATENT  
Docket No. 28150.7  
Customer No. 000027683

In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
FORMING A REFERENCE WITHIN A  
DIGITAL VERSION OF A MASS-  
PRODUCED PRINTED PAPER

Group Art Unit: 2157

Examiner: El-chanti, Hussein A.

Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed December 3, 2003, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action;
2. Petition for Extension of Time for One Month (in duplicate); and
3. Transmittal letter (in duplicate).

[ X ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[ ] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE
TOTAL	21	minus	21	= 0	x 9	\$ _____	OR x 18 \$ _____
INDEP	3	minus	3	= 0	x 43	\$ _____	OR x 86 \$ _____
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$ _____	OR + 280	\$ _____
				TOTAL	\$ _____	OR	TOTAL \$ _____

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

[ ] A check in the amount of \$ 0.00 is attached.

[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B].

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
 Any patent application processing fees under 37 C.F.R. § 1.17.  
 A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
REGISTRATION NO. 35,488

Date: 4/05/2004  
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Docket No. 28150.7

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